



St. Kateri

CATHOLIC CHURCH



www.StKateriDearborn.org | 16101 Rotunda Dr, Dearborn, MI 48120 | P: 313.336.3227 | F: 313.441.6769

Welcome! No matter what your personal history, age, background, race or color, no matter what your self-image or esteem, you are **invited, welcomed, accepted, loved and respected at St. Kateri Church.**

AUGUST 18, 2024

TWENTIETH SUNDAY OF ORDINARY TIME

PASTOR

Rev. Terrence D. Kerner

DEACON

Rev. Mr. Tom Leonard

ORGANIST

Kevin Jakubowicz

OFFICE STAFF

Mary Masley & Ellie Sajewski

E-MAIL

info@stkateridearborn.org

OFFICE HOURS

Monday thru Thursday:
9:00 AM-Noon and 1:00-4:00 PM
Friday 9:00 AM-Noon

WEEKEND MASS SCHEDULE

Saturday: 4:00 PM
Sunday: 9:00 AM & 11:00 AM

WEEKDAY MASS SCHEDULE

Tuesday: 6:40 PM
Wednesday-Friday: 9:00 AM

CONFESSIONS

Saturday: 3:00 PM

ADORATION

Tuesday: 4:00 PM – 6:30 PM

PERPETUAL HELP DEVOTIONS

Tuesday at 6:30 PM and
Thursday at 9:00 AM

BOOK & GIFT SHOP

Open weekends before and
after Masses

Welcome

New Parishioners!

To register, change an address,
or if you moved, please contact
the parish office.

FROM THE PASTOR'S DESK

by Fr. Terry Kerner

It's time to look to Autumn and the beginning of the school year. Summer seems to vanish after Fourth of July, as we try to take advantage of what might remain of summer. Nonetheless it's time for shopping for school supplies and anticipating a moderation of our more relaxed and even lazy lifestyle enjoyed in our summer days. Our Family of Faith Formation fits right into the anticipation of our children's religion formation and education.

Our Rouge Family of Parishes, consisting of St. Alphonsus - St. Clement, St. Barbara, St. Kateri and St. Maria Goretti Parish, is planning the schedule of classes beginning in September. More specifics will be forthcoming. For now, know that St. Barbara has its own program and families are welcome to enquire about it and register. The other three parishes collaborate and share in one shared K -8 program which meets at St. Kateri on Monday evenings. The Monday program also has an adult component for persons seeking baptism or other sacraments.

Currently we are inviting volunteers from all three parishes and who have teaching and or administrative experience in religious education to consider offering their expertise and time to serve the young parishioners in our care. Training and mentoring will be offered to new and even a "little rusty" teacher with previous experience. Please spend a little time in prayer carefully considering how you can share with young people your Catholic Faith. To learn more please contact me at 313.336.3227 or email fr.tdk@comcast.net and we can talk. Practicing Catholics, that you might know from other parishes than our own three, are welcome to participate.

Enjoy Summer and the anticipation of a new season to come!

AUGUST

PRAYER LIST

Harry Bacalia	Stanley Lane
Sue Bacalia	Jerry McLean
Norma Jean Bak	Anne Munir
Colleen Barston	David Munir
Kathy Brown	Sean Munir
Kevin Brown	Kevin O'Day
Carolyn Brunell	Michael Owen
Cindy Brunell	Victoria Porter
David Brunell	Ron Prowse
Rusty Burrell	Judy Quinlan
John Cassar	Pat Quinlan
Phil Ciavaglia	Fe Roland
Bob DeSantis	Stan Sajewski, Jr
Sylvia Downey	Rose Mary
Janice Dumas	Schimizzi
Taeko Greenwood	Kelly Sobon
Mary Hepler	Rob Sobon
Emily Hudson	Janice Strimpel
Erna Karr	Lottie Surmacz
Fr. Terry Kerner	Roy Swift
Louay Kezy	Susan Swift
Stan Kozlowicz	Helen
Malerie Kubica	Yeghiazarian
Patricia Lambert	Chris Zelasko



O Great Lily of the Mohawks, we ask that you take our intentions to the foot of the cross. Ask Jesus to bring healing to those who are heavily burdened. Through your interces-

sion, may this favor be granted if it is according to the will of God. By your prayer, help us always to remain faithful to Jesus and to his Holy Church. St. Kateri Tekakwitha, pray for us. Amen



St. Charbel Makhlouf (1828–1898) was a Maronite monk and priest who lived much of his life as a hermit. He was renowned for healing, casting out demons, and levitating during prayer. Millions have visited his tomb and sought and received his intercession, even those of other faiths.

SUNDAY'S READINGS

First Reading:

“Come, eat of my food, and drink of the wine I have mixed!” (Prv 9:5)

Psalm:

Taste and see the goodness of the Lord. (Ps 34)

Second Reading:

Therefore, do not continue in ignorance, but try to understand what is the will of the Lord. (Eph 5:17)

Gospel:

“For my flesh is true food, and my blood is true drink.” (Jn 6:55)

WHY DO WE DO THAT? - CATHOLIC LIFE EXPLAINED

Fruits of the Holy Spirit

Question:

I've heard that gratitude is a fruit of the Holy Spirit. What does that mean?

Answer:

In St. Paul's letter to the Galatians, he talks about the “fruits of the Holy Spirit.” He is referencing an idea that Jesus talks about frequently in the Gospels. “By their fruits you will know them” (Matthew 7:16). He uses the example of a plant. If the plant is healthy, it will bear good fruit. If the plant is unhealthy, it will bear rotten fruit or none at all. Jesus echoes this idea at the Last Supper, when he says that if we remain close to him we will “bear much fruit” (John 15:8). If we allow the Holy Spirit to work in our lives, we will bear the fruits of the Spirit!

Technically, gratitude is not one of the fruits St. Paul lists. “The fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control” (Galatians 5:22-23). But doesn't that sound like the response of a grateful heart? When we're grateful, we experience a sense of joy and peace that makes it easier to love. We can be kind, patient, generous, and gentle with others rather than possessive or competitive. When we're grateful, we don't need to grasp at what we don't have. We practice self-control. Gratitude helps us to be faithful, knowing God will always be with us. Sounds like good fruit to me!



Jesus said to them, “Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink.” — Jn 6:53-55

Excerpt from the Lectionary for Mass ©2001, 1998, 1970 CCO.

Eucharistic Ministers

All trained and qualified Eucharistic Ministers, regardless of your parish, are welcome to serve Holy Communion. Father needs three EMs at each Mass for the Precious Body. Please come forward during the greeting of peace if you wish to serve. Your generosity in this ministry is much appreciated.

Lector Schedule

WEEKEND OF AUGUST 24/25

Saturday, August 24th, 4:00 PM
Frank Bonfiglio

Sunday, August 25th, 9:00 AM
Robert Ciavaglia

Sunday, August 25th, 11:00 AM
Stefano Ciavaglia

All in the Family

St. Alphonsus-St. Clement, St. Barbara, St. Kateri, St. Maria Goretti



On August 24th & 25th we will welcome a Missionary from the DOMINICAN FATHERS AND BROTHERS PROVINCE OF NIGERIA, INC.

Dominicans in Africa are currently located in some 25 countries. Our Dominican Province of Nigeria & Ghana is the largest entity on the African continent. We are engaged in a diversity of ministries. Our efforts are very much concentrated in the areas of basic formation and training for the priesthood and religious life; primary evangelization in rural parts of Africa; on-going Christian formation in the faith through parish ministries; ministry among Muslims; social justice ministries, and health care delivery; chaplaincies and education ministries at all levels. We are committed to bringing Christ in a relevant way to all the people that we minister unto. In his presentation, our representative will be making references to these ministerial engagements of ours. We would greatly appreciate your support and encouragement for a successful appeal.

Your generosity will be a great help to the people they serve.

All Saints Soup Kitchen News!

We need helping hands from our Family of Parishes to volunteer on **Wednesday, August 21st.**

Our hours of service: 10:30 am until 2 pm

Lunch is served at noon until 1:30

You can volunteer any time during those hours.

If you are available, and would like to join our kitchen crew teams, please contact:

Therese Terns at 313-441-1117 or tjterns@gmail.com



Question:

Why do we have a feast for the Queenship of Mary?

Answer:

For many of us, the language of kings and queens may seem like they belong to history or a medieval movie. Royalty have absolute authority over a kingdom and their subjects, a concept that is foreign to many of us today. While Jesus doesn't rule a political kingdom, we honor and recognize him as the King of Kings, Lord of Heaven and Earth. To God alone belongs absolute authority over all of existence.

We may think of queens as the spouse of the king, but there is another key relationship: the king's mother. In Biblical history, we see instances where the mother of the king is given due as a queen herself, complete with a throne! Mary's guiding influence over her Son is seen most notably in the Wedding Feast at Cana. Mary is not Queen on her own merit. She is "full of grace" and "blessed" in "all ages" because of the reign of her Son.

SVDP FOOD PANTRY

@St. Maria Goretti

Our needs for August:

Cereals:

- Apple Jacks
- Cinnamon Toast Crunch
- Lucky Charms
- Special K

Canned items:

- Fruit Cocktail
- Manwich
- Peaches
- Pears
- Pineapple
- Tomato Sauce

Other:

- Coffee
- Gravy (can or jar)
- Kidney Beans
- Rice a Roni
- Paper Towels

The Food Pantry also accepts monetary donations.

- For a cash donation, please enclose in an envelope clearly marked for the **SVDP Food Pantry**.
- For a check, make it payable to **St. Maria Goretti-SVDP** and in the memo line **FOOD PANTRY**.



Trivia Answer from page 5:

Mary, the mother of Jesus.

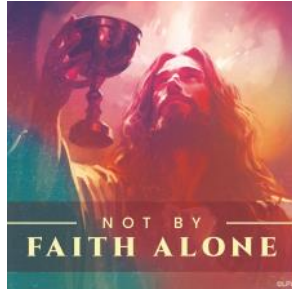


I was alarmed at my doctor's report: He said I was sound as a dollar.

Ronald Reagan

GOSPEL MEDITATION - ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

A priest I know was asked by a door-to-door evangelist, “Do you believe in Jesus?” He answered, “Yes, I do. But if I may ask you,” he continued, “Where do you experience Jesus’ body and blood?” His interlocutor responded somewhat confusedly, “I don’t. I just believe in him. That’s all that is needed.” Later my priest friend would relate to me, “The more I thought about it, that response struck me as totally inadequate. As human beings, we need to encounter Jesus’ body and blood, not just hear about him and mentally believe. Otherwise, Jesus is just a ghost.”



cause it leads to a real, bodily encounter with Jesus through eating and drinking. That’s why Jesus emphasizes to an almost outrageous degree the non-metaphorical necessity to “eat my flesh and drink my blood” (John 6:54). The real presence of Jesus’ body and blood — he himself, truly, really, substantially — has been the Church’s treasure since Holy Thursday. Internal belief in the heart *and* the ritual act of eating and drinking the Eucharist, the Church has stubbornly insisted on *both*, not just one or the other.

This is not meant to criticize non-Catholic Christians who deeply trust and love Jesus, nor is it a triumphal elitist claim about the Catholic Mass. Rather it is a humble, trusting acknowledgement that God in Jesus comes to us in a way most proper to human beings: in our hearts *and* our bodies, faith *and* the Eucharist. — *Father John Muir*

This week we see this central point as we arrive at the climactic moment of Jesus’ teaching on the Eucharist. Jesus has established the importance of believing in him as the “**bread of life come down from heaven.**” Belief deeply matters be-

LIVE THE LITURGY - INSPIRATION FOR THE WEEK

Jesus warns us that unless we eat the flesh of the Son of Man and drink his blood, we do not have life within us. The Eucharist is the wellspring of our Christian life, in every place and in every moment. Let us always remember that where there is no Eucharist, there is no life.

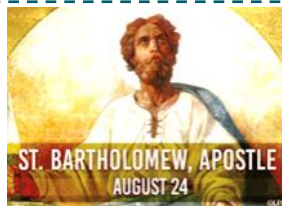
REFLECT AND RESPOND TO SCRIPTURE

First Reading:
We hear from Proverbs how Wisdom herself invites us to a deeper understanding of life. **Is there someone in your family or among your friends who you consider a “wise” person?**

Second Reading:
Paul taught the Ephesians that a wise person strives to understand the will of the Lord and lives a life of prayer and gratitude. **What are some ways we can grow in prayer and gratitude in our daily lives?**

Gospel:
Jesus promises *eternal life* those who believe in him if we eat his flesh and drink his blood (participate in the Eucharist). **How can we show our gratitude to the Lord for such a gift?**

All that is known of him with certainty is that he is mentioned in the synoptic gospels & Acts as one of the twelve apostles. Nathanael mentioned in John, who says he is from Cana and that Jesus called him an “Israelite incapable of deceit.” The Roman Martyrology says he preached in India and Greater Armenia, where he was martyred.



Mass Intentions

Tuesday, August 20th
St. Bernard, Abbot & Doctor of Church
6:40 PM

- † Josephine DeFilippi (by Family)
- † George Dressler (by Wife)

Wednesday, August 21st
St. Pius X, Pope
9:00 AM

- † Holy Souls in Purgatory (by Paula Goodrich)

Thursday, August 22nd
Queenship of the Blessed Virgin Mary
9:00 AM

- † Michael Galante (by Family)
- † Jim Uniewski (by Carol Uniewski)

Friday, August 23rd
St. Rose of Lima, Virgin
9:00 AM

- † Jackie Fron (by Family)
- † Joe Orlando (by Family)
- † Tom Powaser (by Family)

Saturday, August 24th
St. Bartholomew, Apostle
4:00 PM

- † Edward Dzenko (by Family)
- † Maria Medrano & Consuelo Petersen (by Family)
- † Rod Rodriguez (by Barb & John Rimmel)
- † Suzanne Sommerville (by Judith Masley)
- † Rose & Edward Tylutki (by Family)

Sunday, August 25th
21st Sunday in Ordinary Time
9:00 AM

- † Charla Bynum (by Family)
- † Everett Munoz (by Family)
- † Thomas Stoner (by Eileen Stoner)
- † Lottie & Cindy Zub (by Family)

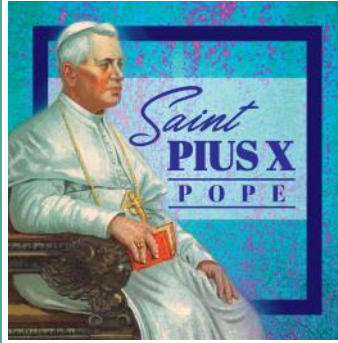
11:00 AM

- † Maria Calabrese (by Rose Brunetti & Family)
- † Alan Konkel (by Nancy Zajac & David Nolley)
- † Joseph Pulford (by Family)
- † Georgia Torrefiel (by Nora Anasco)

Stewardship Report

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WEEK ENDING	Aug 11	YEAR TO DATE
OFFERTORY	\$ 5,784.00	\$ 30,848.00
ONLINE GIVING	\$ 375.00	\$ 5,400.00
ACTUAL	\$ 6,159.00	\$ 36,248.00
BUDGET	\$ 6,000.00	\$ 36,000.00
VARIANCE	\$ 159.00	\$ 248.00



FEAST DAY AUGUST 21ST

Pope Pius X is perhaps best remembered for his encouragement of the frequent reception of Holy Communion, especially by children. He is often called the "Pope of the Eucharist," Pius X frequently extolled the reception of Holy Communion as the "shortest and safest way to get to heaven."

TRIVIA

Question:

Who said, "Let it be done according to your word," in response to an angel's announcement to her?

Answer on page 3

"Why did the pope want a Swiss Guard?"



THE FAITHFUL FUNNIES

"He heard how hole-y their cheese was."



The Swiss Guard are a specially armed force who protect the pope, and they've been doing so since 1506. The historic full-dress uniform is a fan-favorite of visitors to the Vatican.

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FREDA BERCE

Wife of Ted Berce

Eternal rest grant unto her, O Lord, and let perpetual light shine upon her. May the souls of all the faithful departed, through the mercy of God, rest in peace. Amen

Prayer of Eucharist

Dear Lord,
May our congregation be more deeply assured of Your love each time we receive Communion.

May our "Eucharist" make our lives a song of worship and thanks, sung to You.

May this sacred food nourish us to be bold and brave disciples of You. Amen.

Faith IS A BEAM RADIATING FROM THE FACE OF GOD.

ST. JOHN EUDES

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Readings for the Week

Sunday: Prv 9:1-6/Ps 34:2-3, 10-11, 12-13, 14-15 (9a)/Eph 5:15-20/Jn 6:51-58

Monday: Ez 24:15-23/Dt 32:18-19, 20, 21/Mt 19:16-22

Tuesday: Ez 28:1-10/Dt 32:26-27ab, 27cd-28, 30, 35cd-36ab/Mt 19:23-30

Wednesday: Ez 34:1-11/Ps 23:1-3a, 3b-4, 5, 6/Mt 20:1-16

Thursday: Ez 36:23-28/Ps 40:5, 7-8a, 8b-9, 10/Mt 22:1-14

Friday: Ez 37:1-14/Ps 107:2-3, 4-5, 6-7, 8-9/Mt 22:34-40

Saturday: Rv 21:9b-14/Ps 145:10-11, 12-13, 17-18/Jn 1:45-51

Next Sunday: Jos 24:1-2a, 15-17, 18b/Ps 34:2-3, 16-17, 18-19, 20-21, 22-23 (9a)/Eph 5:21-32 or 5:2a, 25-32/Jn 6:60-69

TO BECOME A MEMBER OF OUR PARISH FAMILY

Just fill out this form below and submit it in the offertory, to the office, by mail, or simply call 313-336-3227.



NAME: _____

ADDRESS: _____

CITY & ZIP: _____

PHONE: _____

EMAIL: _____