



# St. Kateri

CATHOLIC CHURCH



www.StKateriDearborn.org | 16101 Rotunda Dr, Dearborn, MI 48120 | P: 313.336.3227 | F: 313.441.6769

**Welcome!** No matter what your personal history, age, background, race or color, no matter what your self-image or esteem, you are **invited, welcomed, accepted, loved and respected** at St. Kateri Church.

**MARCH 24, 2024**

**PALM SUNDAY OF THE PASSION OF THE LORD**

**PASTOR**

*Rev. Terrence D. Kerner*

**DEACON**

*Rev. Mr. Tom Leonard*

**ORGANIST**

Kevin Jakubowicz

**OFFICE STAFF**

Mary Masley & Ellie Sajewski

**E-MAIL**

[info@stkateridearborn.org](mailto:info@stkateridearborn.org)

**OFFICE HOURS**

Monday thru Friday:  
9:00 AM-Noon and 1:00-4:30 PM

**WEEKEND MASS SCHEDULE**

Saturday: 4:00 PM  
Sunday: 9:00 AM & 11:00 AM

**WEEKDAY MASS SCHEDULE**

Tuesday: 6:40 PM  
Wednesday—Friday: 9:00 AM

**CONFESSIONS**

Saturday: 3:00 PM

**ADORATION**

Tuesday: 4:00 PM – 6:30 PM

**PERPETUAL HELP DEVOTIONS**

Tuesday at 6:30 PM and  
Thursday at 9:00 AM

**BOOK & GIFT SHOP**

Open weekends before and  
after Masses

**Welcome**

**New Parishioners!**

To register, change an address,  
or if you moved, please contact  
the parish office

## HOLY WEEK SCHEDULE

**Palm Sunday, March 24<sup>th</sup>:** Masses 9:00 AM & 11:00 AM  
Pancake Breakfast 10:00 AM-1:00 PM

**Holy Thursday, March 28<sup>th</sup>:** Mass 7:00 PM (NO 9:00 AM Mass)  
Adoration following Mass until 9:00 PM

**Good Friday, March 29<sup>th</sup>:** Stations of the Cross 12:00 PM  
Liturgy 1:00PM

**On the Rise Bakery Pick-up 3:00 PM-6:00 PM**

**Holy Saturday, March 30<sup>th</sup>:** Blessing of Easter Baskets 12:00 PM  
Easter Vigil 7:00PM (NO 4:00 PM Mass)

**Easter Sunday, March 31<sup>st</sup>:** Masses 9:00 AM & 11:00 AM



*MARCH*

**PRAYER LIST**

Harry Bacalia	Patricia Nowak
Sue Bacalia	Kathy Ochs
Norma Jean Bak	Carol O'Day
Mary Horton- Bischoff	Kevin O'Day
	Michael Owen
Cindy Bunell	Terry Petlichkoff
Phil Ciavaglia	Ron Prowse
Micki Cibor	Judy Quinlan
Bob DeSantis	Pat Quinlan
Astrid Henie	Frances Savel
Emily Hudson	Rose Mary
Ken Kalczynski	Schimizzi
Fr. Terry Kerner	Thomas Smith
Stan Kozlowicz	Kelly Sobon
Malerie Kubica	Rob Sobon
Stanley Lane	Lottie Surmacz
Anne Munir	Sally Tarpey
David Munir	Joan Wiggins
Sean Munir	

Heavenly Father, giver of life and health: Comfort and relieve those who are in need of our prayers. Give your power of comfort to those who care for them. Strengthen all and give them confidence in your loving care; through Jesus Christ our Lord. Amen.



St. Toribio Romo González was a Mexican priest and martyr from Jalisco in the early 1900's. He's known for his strong devotion to the Eucharist and catechesis to the poor. During a time of religious persecution in Mexico, government troops shot and killed him.

**FAITH FORMATION**

**AT ST. KATERI**

**No class on March 25, 2024**

**LENTE**  
*Schedule*

**MASS SCHEDULE:** Tuesday 6:40 PM    Wednesday - Friday 9:00 AM  
Saturday 4:00 pm    Sunday 9:00 AM & 11:00 AM

**ADORATION OF THE BLESSED SACRAMENT** Tuesdays 4:00 PM- 6:30 PM

**PERPETUAL HELP DEVOTIONS**                          Tuesdays         6:30 PM  
    Thursday                 9:00 AM

**STATIONS OF THE CROSS & BENEDICTION:** Fridays         1:00 PM

**CONFESSIONS:** Fridays during Stations 1:00 PM & Saturday 3:00 PM

*Lector Schedule*

**HOLY WEEK, MARCH 28 THRU 31**

Holy Thursday, March 28, 7 PM

**Larry Winey**

Easter Sunday, March 31, 9:00 AM

Good Friday, March 29, 1 PM

**Theresa Jordan**

**Michael Magnone**

Holy Saturday, March 30, 7 PM

**Therese Terns, Rob Ciavaglia,  
Nancy Coyne**

Easter Sunday, March 31, 11:00 AM

**Barb Hartman**

**AROUND THE SHOP**

How fast time flies these days! Easter is arriving soon to teach us that Jesus' story does not end with the Crucifixion, but His Resurrection from the dead and beyond.

The Easter Egg is a symbol of new life, so as a remembrance of the Resurrection, the Gift Shop carries Ukrainian decorated wooden Easter eggs. We have already sold out most of our first order, so additional eggs should arrive soon. Stop by to check before we run out of stock again.

May your remaining days of Lent draw you deeper into God's love.



*Pancake  
Breakfast*



**THIS SUNDAY**

**10:00 AM until 1:00 PM**

Free will offering gratefully accepted.

**RECOGNIZE GOD IN YOUR ORDINARY MOMENTS**

By Colleen Jurkiewicz Dorman

**The Whole Story - The Bible is a strange book.**

It's one of the only books that most people never read in its entirety, even those who claim it as one of their favorites. It's also one of the only books that we feel comfortable chopping up and sectioning out. There's nothing wrong with that, really, until people start making wholesale judgments of divine revelation based on one tiny part of it. You can't base your belief system on a few lines from Leviticus and ignore the Gospels, just like you can't embrace the teachings of Jesus and ignore the Old Testament. You need to accept the whole story, in its entirety, or none of it means anything.

But it's hard, because accepting the whole story means patience. It means critical thinking. It requires endurance. It's easier just to throw a line from Leviticus at a problem and be done with it.

Holy Week reminds us that salvation history is a tapestry, not a collection of threads. As beautiful as the individual stitches might be, you won't appreciate the message unless you back up and look at the complete product. If we didn't have the whole story, Holy Thursday and Good Friday would be neither holy nor good. And without Holy Week, Easter morning means nothing — it's just a guy waking up.

How often in life do we find ourselves confused to the point of hopelessness, unable to make sense of it all? Overwhelmed by the pain and suffering that exists in this world, and for seemingly no reason. Some of us become so frustrated we throw up our hands and despair.

We need Easter. We need the whole story. We need to be patient.

*"His disciples did not understand this at first, but when Jesus had been glorified they remembered that these things were written about him and that they had done this for him." — John 12:16*



**Our needs for March:**

**Greatly Needed:**

Gravy

**Canned items:**

Manwich

Boil a bag or instant Rice

Coffee

Fruit Loops & Frosted Flakes

Jelly (grape & strawberry)

Instant Mashed Potatoes

Oatmeal Packs

Peanut Butter

(smooth & crunchy)

Deodorant

Shampoo

Toothpaste

**Trivia Answer from page 5:**

*Madonna*

**A Thank You from**



**RED CLOUD**

Dear Friends at St. Kateri Tekakwitha,

Thank you so much for your gift of \$100.00. With your help, hundreds of meals are served each day to hungry children, warm classrooms greet them on cold winter days, buses are traveling over winter roads, teachers are inspiring a classroom of students, the pastoral team is here to offer support in times of tragedy and celebration, and local artists have a place to sell their works.

Every day you are raising the horizon of hope! With your help the students "Strive to Thrive!" Several students have received the Igluha Awards recognizing those who are living out the Mañpiya Luta Red Cloud values:

- Wówakħaŋ Khuwá | Openness to Growth
- Wóksape Yuhá | Intellectual Competence
- Waúŋšila | Compassion
- Wačhékiya Oúnye | Spirituality
- Wóopħe Waiglasu | Commitment To Justice.

In the elementary school, the children share their reading success at Literacy Nights. In the weekly podcast, the **Wóiwahoye Gluótkunzapi**, the student hosts talk about Lakshota cultural heritage. Thank you for all you are making possible!

With heartfelt gratitude and prayers,  
Fr. Peter J. Klink, S.J., President Emeritus

**GOSPEL MEDITATION - ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE**

A few months before they married, my twenty-three-year-old sister and her fiancé planned a cross-country road trip to visit his family. My parents told them that they could only go if they slept in separate hotel rooms, offering to foot the bill. It might sound prudish, but my parents wanted the young couple to understand that their approaching unity was close, but not yet. Patience solidifies love.



ture marked by fidelity would begin for God’s people. Israel’s God would be in union with His people forever. Without over-sexualizing the metaphor, perhaps Jesus refused to sleep in

Jerusalem to remind us of his marital purpose. He was entering Jerusalem as the bridegroom-king. It was almost time, but not yet. Soon he will sleep in Jerusalem in the tomb and then something new will begin: his one body, his Church.

What could this possibly have to do with Palm Sunday? It’s usually overlooked, but the Gospels tell us that, after entering Jerusalem, Jesus “looked around ... and since it was late, went out to Bethany with the twelve” (Mk 11:11) for the night. Who cares? Why include this detail? Jews in those days believed that the new Davidic King would one day re-enter and “marry” the city. A new fu-

**L**enten challenge: This Holy Week, I challenge you to keep this image in your mind all the way until Easter Sunday: Jesus is the faithful bridegroom who patiently prepares his bride for their new life together. Go to the Good Friday liturgy and kiss the cross. When you do, let that gesture be the long-awaited “I do” to our faithful God, who always waits for us.

— Father John Muir

**LIVE THE LITURGY - INSPIRATION FOR THE WEEK**

The crowds of Jerusalem beautified the path of Jesus as he came into the city, offering their own cloaks in homage. Let us make way in our hearts for the King as we enter into Holy Week.

**REFLECT AND RESPOND TO SCRIPTURE**

**First Reading:**

Despite his suffering, we hear how the prophet Isaiah found strength in his faith and fidelity to God. **How does your faith help you through professional or family challenges?**

**Second Reading:**

Paul taught that central to Jesus’s identity was his humility and obedience to God. **How well do you practice these Christian virtues?**

**Gospel:**

We hear today Mark’s account of the Passion of our Lord. **How do you prepare yourself to listen to the passion narrative?**

**Prayer for Palm Sunday**

*Blessed be your name, oh Lord my God! As we enter this week of your Passion and Death, keep me in lockstep with you. Help me to be attentive to every word you would have me hear, every lesson you would have me learn. I want to journey with you. Amen.*



*Mass Intentions*

**Tuesday, March 26<sup>th</sup>**

**6:40 PM**

- † Dan G. Bazner (by Family)
- † Estelle Kaczorowski (by Family)

**Wednesday, March 27<sup>th</sup>**

**9:00 AM**

- † Katherine Buffone (by Family)

**Thursday, March 28<sup>th</sup>**

*Holy Thursday*

**9:00 AM**

- Parishioners of St. Kateri Parish

**Friday, March 29<sup>th</sup>**

*Good Friday*

**12:00 PM**

- Stations of the Cross

**1:00 PM**

- Liturgy

**Saturday, March 30<sup>th</sup>**

*Holy Saturday*

**12:00 PM**

- Easter Baskets Blessed

**7:00 PM - Parishioners of St. Kateri Parish**

**Sunday, March 31<sup>st</sup>**

*Easter Sunday*

**9:00 AM**

- † Esteban Espinoza (by Fr. Kerner & Parishioners)
- † Fr. Michael Green (by Fr. Kerner & Parishioners)
- † Daniel Skora (by Family)

**11:00 AM**

- † Nancy & Ron Caretti (by Maria Caretti)
- † Fr. Dennis J. Nowinski (by Fr. Kerner & Parishioners)
- † Joseph Pulford (by Family)
- † Irene Trepap (by Family)



# Stewardship Report

	Week Ending Mar 24, 2024	YEAR TO DATE
<b>OFFERTORY</b>	\$ 5,587.00	\$ 201,026.00
<b>ONLINE GIVING</b>	\$ <u>1,170.00</u>	\$ <u>26,865.00</u>
<b>ACTUAL</b>	\$ 6,757.00	\$ 227,891.00
<b>BUDGET</b>	\$ <u>6,500.00</u>	\$ <u>247,000.00</u>
<b>VARIANCE</b>	\$ 257.00	\$ (19,109.00)



# Rest in Peace

**HELEN SZELC**



*Eternal rest grant unto her, O Lord,  
and let perpetual light shine upon her.  
May the souls of all the faithful departed,  
Through the mercy of God, rest in peace.  
Amen*



## CATHOLIC TRIVIA – JUST FOR FUN

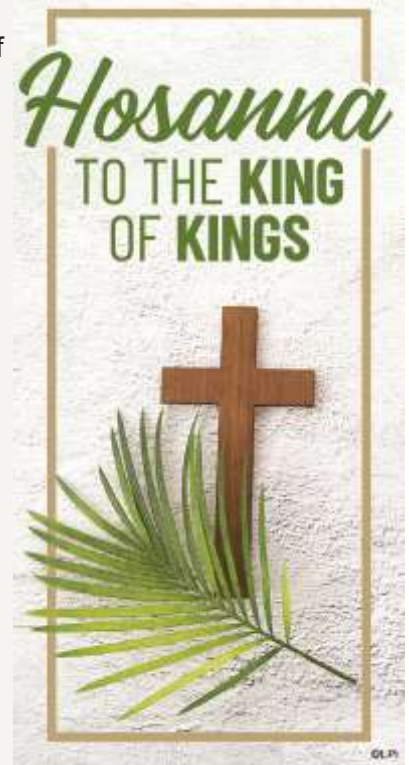
**Question:** What Italian word for Mary means “My Lady”?  
**Answer:** On page 3

## PALM SUNDAY

It was during the fourth century in Jerusalem that Christians first starting using palm branches in commemoration of Jesus' entrance into Jerusalem. Today, we continue to use palms in most churches on this Sunday, Catholic and Protestant alike. It is one of those traditions of worship that, no matter how far apart we may seem at times, we continue to share due to our common heritage.

But Palm Sunday is also known as Passion Sunday, because we hear an account of the passion of Jesus Christ during the liturgy. Most churches also share this reading in common. Many Catholic parishes use multiple lectors to proclaim the Gospel, while it is not uncommon for a similar reading or even a performance in many mainstream Protestant churches.

The commonality found in the worship on this particular Sunday seems to highlight the fundamental truth in the observance: Jesus Christ died for everyone. He did not die on a cross for just Catholics, or just Orthodox, or just Protestants. Whether one acknowledges it or not, he was crucified for all those who are born of man. Today, we rejoice not just for what he has done for us but also for what he has done for all of creation.



## Readings for the Week

- Sunday:** Mk 11:1-10 or Jn 12:12-16/ Is 50:4-7/Ps 22:8-9, 17-18, 19-20, 23-24 (2a)/Phil 2:6-11/Mk 14:1-15:47 or 15:1-39
- Monday:** Is 42:1-7/Ps 27:1, 2, 3, 13-14/Jn 12:1-11
- Tuesday:** Is 49:1-6/Ps 71:1-2, 3-4a, 5ab-6ab, 15 & 17/Jn 13:21-33, 36-38
- Wednesday:** Is 50:4-9a/Ps 69:8-10, 21-22, 31 and 33-34/Mt 26:14-25
- Thursday:** *Evening Mass of the Lord's Supper:* Ex 12:1-8, 11-14/Ps 116:12-13, 15-16bc, 17-18 (see 1 Cor 10:16)/1 Cor 11:23-26/Jn 13:1-15
- Friday:** Is 52:13—53:12/Ps 31:2, 6, 12-13, 15-16, 17, 25 (Lk 23:46)/Heb 4:14-16; 5:7-9/Jn 18:1-19:42
- Saturday:** *Easter Vigil:* Gn 1:1-2:2 or 1:1, 26-31a/Ps 104:1-2, 5-6, 10, 12, 13-14, 24, 35 (30) or Ps 33:4-5, 6-7, 12-13, 20-22 (5b)/Gn 22:1-18 or 22:1-2, 9a, 10-13, 15-18/Ps 16:5, 8, 9-10, 11 (1)/Ex 14:15—15:1/ Ex 15:1-2, 3-4, 5-6, 17-18 (1b)/Is 54:5-14/Ps 30:2, 4, 5-6, 11-12, 13 (2a)/Is 55:1-11/Is 12:2-3, 4, 5-6 (3)/Bar 3:9-15, 32-4:4/Ps 19:8, 9, 10, 11 (Jn 6:68c)/Ez 36:16-17a, 18-28/Ps 42:3, 5; 43:3, 4 (42:2)/Rom 6:3-11/Mk 16:1-7
- Next Sunday:** Acts 10:34a, 37-43/Ps 118:1-2, 16-17, 22-23 (24)/Col 3:1-4 or 1 Cor 5:6b-8/Jn 20:1-9 or Mk 16:1-7

## TO BECOME A MEMBER OF OUR PARISH FAMILY

Just fill out the form below and submit it to the offertory box, to the office, by mail or simply call 313-336-3227.

### NEW MEMBER REGISTRATION

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY & ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

