



St. Kateri

CATHOLIC CHURCH



www.StKateriDearborn.org | 16101 Rotunda Dr, Dearborn, MI 48120 | P: 313.336.3227 | F: 313.441.6769

Welcome! No matter what your personal history, age, background, race or color, no matter what your self-image or esteem, you are **invited, welcomed, accepted, loved and respected at St. Kateri Church.**

JANUARY 22, 2023

PASTOR

Rev. Terrence D. Kerner

DEACON

Rev. Mr. Thomas Leonard

ORGANIST

Kevin Jakubowicz

OFFICE STAFF

Mary Masley & Ellie Sajewski

E-MAIL

info@stkateridearborn.org

OFFICE HOURS

Monday thru Friday:
9:00 AM-Noon and 1:00-4:30 PM

WEEKEND MASS SCHEDULE

Saturday: 4:00 PM
Sunday: 9:00 & 11:00 AM

WEEKDAY MASS SCHEDULE

Tuesday: 6:40 PM
Wednesday—Friday: 9:00 AM

CONFESSIONS

Saturday: 3:00 PM

ADORATION

Tuesday: 4:00–6:30 PM

PERPETUAL HELP DEVOTIONS

Tuesday at 6:30 PM and
Thursday at 9:00 AM

For **Marriage, Baptism** and **Confirmation** information, please call the Parish Office.

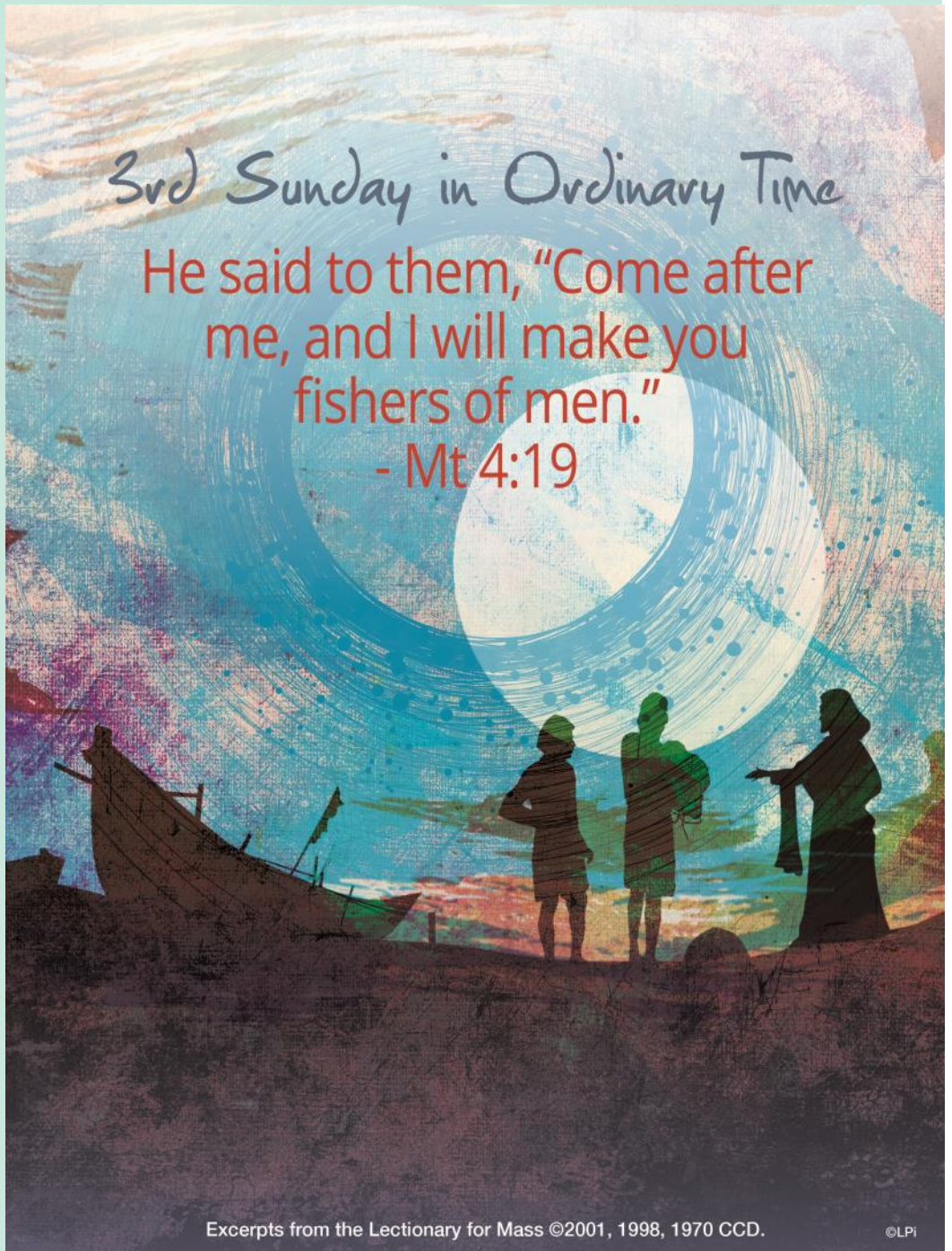
BOOK & GIFT SHOP

Open weekends before and after Masses

3rd Sunday in Ordinary Time

He said to them, "Come after me, and I will make you fishers of men."

- Mt 4:19



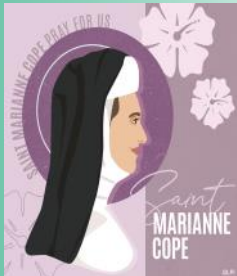


PRAYER LIST

- | | |
|---------------------|---------------------|
| Norma Jean Bak | Barbara Moe |
| Diane Bartos | Mike Mountain |
| Fr. Jerry Bechard | Anastasia Oravec |
| Bob Bott | Robin Petruska |
| Katie Buffone | Frances Pizzini |
| Ron Caretti | Victoria Porter |
| Giana Caruso | Eunice Robinson |
| Phil Ciavaglia | Hassan Rustum |
| Micki Cibor | Anthony Rzucidlo |
| Jennie Cinzori | Rose Mary Schimizzi |
| Maryann Condon | John Schlaff |
| Jerry Cunningham | Tiffany Sims |
| Arduino DeAngelis | George Sipos |
| Elizabeth Fader | Antoinette Sobota |
| Abby Fridman | Michele Southwick |
| Joyce Fryc | Ronald Taylor |
| Astride Henie | Theresa Taylor |
| Thomas Horvath | John Tolbert |
| Emily Hudson | Mary Ann Tucker |
| Janet L. Kapetaneas | John J. Uicker, Jr. |
| Jay Kohrs | Linda Valerio |
| Stan Kozlowicz | Umberto Valerio |
| Carol Macieczni | Helen Yeghiazarian |
| Mathias Mangone | |

Through St. Kateri's powerful intercession, we confidently ask You to grant us this special favor we ask in her name for those named above. Share Your healing and peace especially with family, friends & all the sick, whom we commend to Your loving care. We ask this through Your crucified and risen Son, our Lord Jesus Christ, the Eternal Word, Who lives with You forever and ever. Amen.

St. Marianne Cope immigrated to the USA from Germany when she was a child. A gifted leader, she oversaw schools, hospitals, and missions during her long life. Most notably, she volunteered to provide care to those outcast with leprosy in Hawaii.



HELLO, welcome to Flight #2023.



We are prepared to take off into the New Year.

Please make sure your Attitude and Blessings are locked in an upright position. All self-destructive devices should be turned off at this time. All negativity, hurt and discouragement should be put away. Should we lose altitude under pressure, during the flight, reach up and pull down a prayer. Prayers will automatically be activated by Faith. Once your Faith is activated you can assist other passengers. There will be NO BAGGAGE allowed on this flight.

The captain (GOD) has cleared us for takeoff. Destination **GREATNESS**.

If You've Been Away, Welcome Home!

There's an old saying that goes, "Once a Catholic, always a Catholic." Maybe you have been away from the Church for a little while or for quite some time, but now you feel a tug at your heart calling YOU back to the Catholic Church. Listen to that tug. It's your Heavenly Father reaching His arms out to you, the Holy Spirit whispering in your ear, hoping to draw you home.

We hope you accept this as your invitation to rediscover the truth, wonder and mystery of the Catholic faith. As your brothers and sisters in our worldwide Catholic family, we want you back. We've missed your and our Church is not the same without you.

Regardless of why you left or got out of the habit of going to Mass, you can always come home and return to the practice of the sacraments and the fullness of relationship with Jesus Christ and the Church He founded.

We are Catholic. Welcome home!

Lector Schedule

WEEKEND OF JANUARY 28/29

Saturday, January 28th, 4:00PM

Frank DeMilde

Sunday, January 29th, 9:00 AM

Nancy Coyne

Sunday, January 29th, 11:00 AM

Barbara Hartman

Eucharistic Ministers

All trained and qualified Eucharistic Ministers, regardless of your parish, are welcome to serve Holy Communion at St. Kateri. Father needs three EMs at each Mass for the Precious Body. Please come forward during the greeting of peace if you wish to serve. Your generosity in this ministry is much appreciated.

2022 CONTRIBUTION STATEMENT REQUEST

Charitable deductions, as donations to the Church, are legitimate items to be considered when doing your taxes. The parish is happy to provide a written copy of your generosity which would NOT include donations to the CSA. Please fill out the form below. Return it with your offertory envelope, by mail or a request by calling the office at (313-336-3227).

2022 CONTRIBUTION STATEMENT REQUEST

Please Print

NAME: _____

ADDRESS: _____

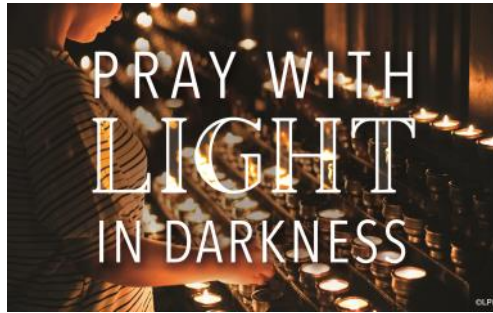
ENVELOPE: # _____ PHONE: _____



GOSPEL MEDITATION - ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

When I was a young seminarian, I asked a wise old priest how to pray better. He said simply, “Don’t lie when you pray.” He helped me to see how much energy I waste in trying to appear acceptable to God when I pray. For me, prayer was showing off for God and hiding what was ugly.

It’s stunning that the Gospel of Matthew tells us of Jesus, “**He left Nazareth and went to live in Capernaum by the sea, in the region of Zebulon and Naphtali...**” This isn’t just the Lord’s relocation up north. It’s his moving into places of shame and defeat. This region was where the enemy invasion of Israel began centuries before. Jesus left the comfortable confines of Nazareth and sought out a place of darkness, not to bring shame, but to announce



the dawning of his light. When we pray, we usually prefer Jesus to stay put in our little Nazareths — where we feel comfortable, successful, and in control. But he moves. He re-locates into the Zebulons and Naphtalis of our shame, embarrassment, fear, and sense of being defeated. The question for us is: will we allow him to take up residence in *those* places in our prayer time? Will we talk to him honestly about our places of darkness? If we do, we’re no longer lying when we pray.

— Father John Muir

REFLECT AND RESPOND TO SCRIPTURE

First Reading:
The prophet Isaiah foresaw a future reversal of fortune for the people living in the land of Zebulun and Naphtali. **When have you received an unexpected blessing or gift in your life?**

Second Reading:
Paul urged the believers in the city of Corinth to be of one heart and one mind as a community of faith, united in Jesus. **How do you resolve division or conflict in your home or workplace?**

Gospel:
In the Gospel reading we hear about the beginning of Jesus’ public ministry in Capernaum which included teaching, healing, and calling the first four disciples. **How do you think people initially reacted to Jesus?**

INSPIRATION FOR THE WEEK

When Jesus called Simon and Andrew, they left “at once” to follow him; when he called James and John, they did likewise. St. Peter, St. Andrew, St. James and St. John, pray for us, that God will grant us similar courage and clarity when called by Christ.

RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

By Colleen Jurkiewicz Dorman

THE ART OF RETREAT

Social media has made it far too easy for me to share my opinion.

These virtual spaces tend to strip our words of all empathy. Someone will post something that I think is nonsense, and I just have to tell them why — and quickly! Hurry! Before they delete it!

Nine times out of ten, when the dust is settled, I find that I’ve said too much and listened too little.

As I’ve gotten older, the motto I try (not always successfully) to live by is this: You do not have to be on the attack all of the time, even if it’s for what you think is the truth.

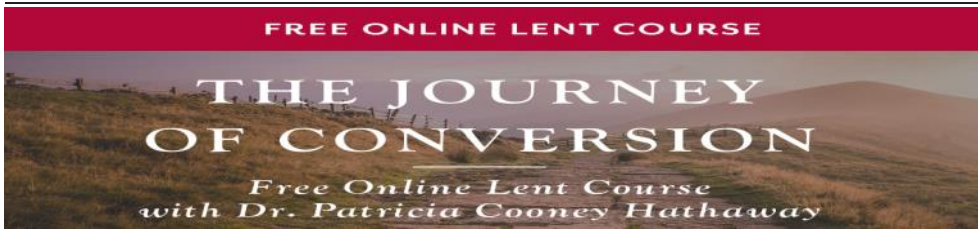
I can’t help but notice that the first thing Jesus does when he hears of the arrest of John the Baptist is to retreat. He doesn’t punch a hole in a wall or take to the streets in protest. He withdraws.

And what does he do after withdrawing? A lot of praying, I would imagine. A lot of thinking, a lot of reflecting. A lot of listening to the voice of his Father.

Sometimes we mistake stillness with vulnerability. But Christ shows us that to withdraw, to contemplate, can actually be a tremendous show of strength. Even the fiercest dogs wait for the command of their master before they act.

For Christ did not send me to baptize but to preach the gospel, and not with the wisdom of human eloquence.

— 1 Corinthians 1:17



Sunday, February 26 - Saturday, April 8

"To be a saint means for me to be myself." —Thomas Merton

Join us this Lent as Dr. Patricia Cooney Hathaway, Professor of Spirituality and Systematic Theology, explores the journey of conversion as a letting go of the false self as we discover our true self in God.

In this FREE online, self-paced course, Dr. Patricia Cooney Hathaway will illustrate this journey to our true selves in God through the compelling life stories of Thomas Merton, Dorothy Day, Oscar Romero, and Etty Hillesum. Their journeys of conversion illuminate and provide guidance for our own!

Completed at your own pace, you can use this course as a Lenten study or retreat experience to grow deeper in your personal relationship with God.

Learn more and register at shms.edu/lent.



As [Jesus] was walking by the Sea of Galilee, he saw two brothers, Simon who is called Peter, and his brother Andrew, casting a net into the sea; they were fishermen. He said to them, "Come after me, and I will make you fishers of men." — Mt 4:18-19

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 C.C.D.

NOTES ON PRAYER

- We do not seek or call God – we respond. He seeks us, calls us first. When we pray, we are simply responding, hearing, listening.
- Desire is the driving force of prayer. To pray is to desire. We were created for prayer. Prayer is as natural to our spiritual lives as breathing is to our physical lives.
- We are solitary in prayer – waiting and listening in silence, trying to empty ourselves of all distractions. Still the mind. Deeper silence brings us in touch with our unmasked selves.
- Silence in prayer is an activity rich in relevance and outreach to the world. Although it is solitary, we are never alone, it is never simply a private affair.
- Pray with the certainty of being heard. When the disciples prayed in the name of Christ, they knew him, knew who they were talking to, and expected/knew he would respond. Their relationship was real.
- The tax collector's wonderful prayer: God, be merciful to me, a sinner. We need to recognize our need for God's mercy, before we can receive it.
- Personal prayer emerges from and returns to the prayer of the community of faith. The early Church understood that its prayer was joined with the continuing prayer of Christ, interceding for us.
- If God seems absent – persevere. Listen. God is always with us. He is there. When all seems lost, remember this is God's world.

Notes on Prayer from a Silent Retreat, July 18, St Brigid's Catholic Church, Cowwar, Australia, ITD Aug. 2015, Reprint by permission of www.stoneswillshout.com/wp

Mass Intentions

Tuesday, January 24th

St. Francis de Sales, Bishop & Doctor of the Church

6:40 PM

† Jim Uniewski (by Carol)

Wednesday, January 25th

The Conversion of St. Paul the Apostle

9:00 AM

- Karen Roland, Birthday Blessing (by Auntie)

Thursday, January 26th

Sts. Timothy and Titus, Bishops

9:00 AM

- Lisa Riegel, Birthday Blessing (by Karen & Doina)

Friday, January 28th

St. Angela Merici, Virgin

9:00 AM

† Mark Brotherton (by Family)
† Mary Lajza (by Family)

Saturday, January 29th

St. Thomas Aquinas, Priest and Doctor of the Church

4:00 PM

† Bill Rose (by Denise Rose)
† Helen, Joseph & Tommy Siepierski (by Family)
† Zub, Brotherton and Munoz Family (by Family)

Sunday, January 30th

4th Sunday in Ordinary Time

9:00 AM

† Bill Hanses (by Bev & Jeff Grau)
† David Schlaff (by Family)
† Edward Schuler (by Edwardine & Robert Schuelke)

11:00 AM

† Joseph Pulford (by Family)
† Peter Zenz (by Fr. Kerner and Parishioners)



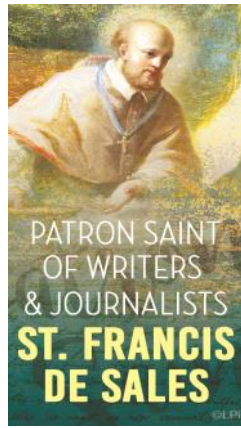
Stewardship Report

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Week Ending Jan 15, 2023

YEAR TO DATE

OFFERTORY	\$	5,083.00	\$	174,058.00
ONLINE GIVING	\$	<u>855.00</u>	\$	<u>14,115.00</u>
ACTUAL	\$	5,938.00	\$	188,173.00
BUDGET	\$	<u>6,700.00</u>	\$	<u>187,600.00</u>
VARIANCE	\$	(762.00)	\$	573.00



Rest in Peace

JOSEPHINE PELINO

Eternal rest grant unto her, O Lord, and let perpetual light shine upon her. May the souls of all the faithful departed, through the mercy of God, rest in peace. Amen

Kindness costs nothing - but it's the most precious gift you can give someone.



St. Vincent de Paul Food Pantry



- ✓ Jelly - Grape & Strawberry
- ✓ Boil a Bag Rice
- ✓ Peaches
- ✓ Pineapple
- ✓ Mixed Fruit
- ✓ Brownie Mix
- ✓ Jiffy Mix
- ✓ Cereal: Kids & Adult **(still need badly)**
- ✓ Dollar Store Deodorant and Razors
- ✓ Female Feminine Products



TRIVIA

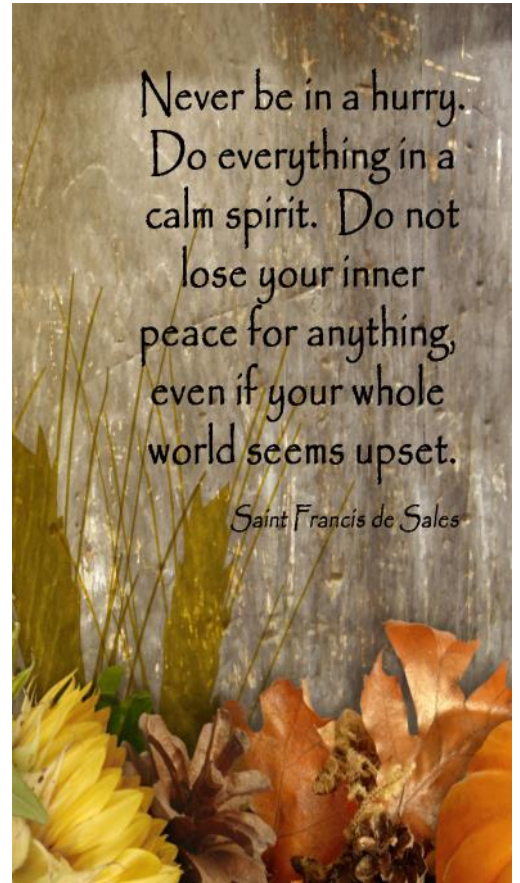
Question:

In which year did the church start allowing for Catholics to attend Mass on Saturday night to fulfill their weekly Sunday obligation?

Answer on page 3

Readings for the Week

Sunday: Is 8:23-9:3/Ps 27:1,4, 13-14 (1a)/1 Cor 1:10-13, 17/Mt 4:12-23 or 4:12-17
Monday: Heb 9:15, 24-28/Ps 98:1, 2-3ab, 3cd-4, 5-6/Mk 3:22-30
Tuesday: Heb 10:1-10/Ps 40:2 and 4ab, 708a, 10, 11/Mk 3:31-35
Wednesday: Acts 22:3-16 or Acts 9:1-22/Ps 117:1bc, 2/Mk 16:15-18
Thursday: 2 Tm 1:1-8 or Tit 1:1-5/12/Ps 132:1-2, 3-5, 11, 12, 13-14/Mk 4:21-25
Friday: Heb 10:32-39/Ps 37:3-4, 5-6, 23-24, 39-40/Mk 4:26-34
Saturday: Heb 11:1-2, 8-19/Lk 1:69-70, 71-72, 73-75/Mk 4:35-41
Next Sunday: Zep 2:3; 3:12-13/Ps 146:6-7, 8-9, 9-10 (Matthew 5:3)/1 Cor 1:26-31/Mt 5:1-12a



TO BECOME A MEMBER OF OUR PARISH FAMILY

Just fill out this form below and submit it in the offertory, to the office, by mail, or simply call 313-336-3227.



NAME: _____

ADDRESS: _____

CITY & ZIP: _____

PHONE: _____

EMAIL: _____