

St. Katerí Catholíc Church 16101 Rotunda Dr. Dearborn, MI 48120 Phone 313-336-3227 Fax 313-441-6769 https://stkateridearborn.org



## SEPTEMBER 5, 2021

PASTOR Rev. Terrence D. Kerner WEEKEND ASSOCIATE Rev. Gary Morelli DEACON Rev. Mr. Thomas Leonard FAITH DIRECTOR: Grace Lakatos ORGANIST: Kevin Jakubowicz

OFFICE STAFF Mary Masley & Ellie Sajewski E-MAIL info@stkateridearborn.org

OFFICE HOURS Monday thru Friday: 9:00 AM - Noon and 1:00 - 4:30 PM

WEEKEND MASS SCHEDULE Saturday: 4:00 PM Sunday: 9:00 & 11:00 AM

WEEKDAY MASS SCHEDULE Tuesday: 6:40 PM Wednesday—Friday: 9:00 AM

> **CONFESSIONS** Saturday: 3:00 PM

ADORATION Tuesday: 4:00–6:30 PM

PERPETUAL HELP DEVOTIONS Tuesday at 6:30 PM and Thursday at 9:00 AM

For *Marriage, Baptism* and *Confirmation* information, please call the Parish Office.

BOOK & GIFT SHOP Open weekends before and after Masses

### TWENTY-THIRD SUNDAY IN ORDINARY TIME

## From Sick Bay - Father Terry Kerner

I am getting better and thought this might be a good time to share some thoughts about my <sup><math>i</sup> feeling under the weather" lately.

On July twenty third I checked into Beaumont's emergency room with a temperature of 101.2 degrees and a diagnosis of double pneumonia. This got the attending physicians' attention who then proceeded with multiple tests and insistence that I remain in the hospital for observation. Eventually they discovered I was suffering with sepsis and needed a little more than just observation. More test followed and discovered further ailments, one more difficult to spell than the other. Bottom line: the docs concluded that I was dealing with Endocarditis — a direct threat to my heart valves. (I invite you to go online and learn more.)

The bacteria carried in the sepsis is considered quite aggressive and only could and should be confronted with more powerful anti-biotics. And that is what I have been "enjoying" over the last several weeks. (The regimen I am on requires doses every four hours, with a slow drip taking about one hour each dose. This has been ordered for five weeks, at 24/7.)

Currently I have been "reveling" in all the attention this five week program offers with its needles and all the probing they offer. The good thing is that I am over half way through the regimen and hope to be home by mid September. I miss all of you and truly appreciate your prayers and greeting cards. I want to also thank all the good padres that have been taking the Masses for me each weekend.

All of us have crosses to bear and I know personally that many of you have carried your burdens so graciously with a hopeful joy. We can all be an inspiration for one another. This year of 2021 probably won't be remembered for being the "best of times", unless you are a 12 year old from Taylor who just won the Little League World Championship! I guess we can always find something to be happy about and grateful for. Congratulations to a bunch of guys who made us all proud!



On Monday, September 6<sup>th,</sup> The parish office will be closed.

## Saint Kateri Tekakwitha

# September

## PRAYER LIST

Norma Bak Ana Bautista Edgar Bautista **Miguel Bautista** Lea Berta Rose Brunetti Angela Burger Vera Ciavaglia Micki Cibor **Rachel Clark** Mason Dehl Joseph Dziedzic, JR Fabian Esquivel **Bob Fulkerson** Wilmar Good Mark Grigorian Kenneth Hasper **Dolores Hnot** Mary Hodak **Emily Hudson** 

Logan Hudson Austin Johnson Fran LaMacchia Luvisminda Lim Linda Marcella Pat Mazzola Sergio Mazzola Perla Moss Perla Navarro Peter Nolan **Timothy Nolan** Kathy Ochs Patricia O'Daniel **Dorothy Pakron** Sidney Saynor **Deborah Stoner** Dennis Tymosko Marc Wais Michael Ward

O Great Lily of the Mohawks, we ask that you take our intentions to the foot of the cross. Ask Jesus to bring healing to those who we remember here.

Through your intercession, may this favor be granted if it is according to the will of God. By your prayer, help us always to remain faithful to Jesus and to his Holy Church. St. Kateri Tekakwitha, pray for us. Amen. Jack Wintz, OFM

## Morelli's Musing . . .

Forty years ago on September 19, 1981 Cardinal Szoka ordained me to the priesthood for the Archdiocese of Detroit. I am extremely grateful to God who has given me the privilege of celebrating my 40<sup>th</sup> Anniversary to the priesthood this September 19, 2021. This year it even falls on a Sunday.

I would like to offer a Mass of 'Thanksgiving' on Tuesday September 14<sup>th</sup> at 6:40 PM, the usual Tuesday night Mass at St. Kateri. The parish family at St. Kateri has played a very large part in the last 10 years of my ministry and I feel very grateful for your support and prayers during these years as well as grateful to God for his grace and fidelity to me. Please join me if you can in thanking God for this great privilege.



**Father Gary** 

## ST. KATERI GIFT

We are open before and after weekend Masses this summer.

We have a large assortment of greeting cards, statues, medals, rosaries, and many books for your devotional time.

Feel free to stop by and browse

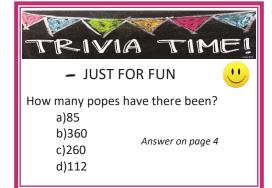
## There's no charge to explore!

Thank you for your ongoing support.



Answer for last Week's Trivia was missing. Here's the question and you will find the answer on page 4. If you look at the world, you'll be distressed. If you look within, you'll be depressed. But if you look at CHRIST, you'll be at rest.

Corrie ten Boom





## LITURGY LINK

The lectors and the priest or deacon proclaim the Word of God from the ambo. Where is the ambo located in your parish? **FAMILY CHALLENGE** 

Look for opportunities this week to defend someone who is being treated unfairly.

## FUN FACTS!

There is a prayer that is said at the Ritual of Baptism shortly after the actual baptism has taken place called the Ephphatha (be opened) prayer. As the celebrant touches the ears and then the mouth of the child, he prays, "May the Lord Jesus who made the deaf hear and the mute speak grant that you may soon receive his word with our ears and profess the faith with our lips to the glory and praise of God the Father. Amen."

Page 2

## **GOSPEL MEDITATION - ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE**

From the time we are born into this world until we die, our human radar picks up signals about how to respond to life. What we picked up on when we were very young carries an even greater power. The messages we receive and process tell us what we are "supposed" to do with our feelings, how to understand and cope with disappointment, anxiety, failure, death, illness, and what to expect out of life. As life unfolds for us, these radar messages kick in and resonate in us at very deep levels. Sometimes what we have learned is helpful and sometimes it is not. The stories we have been told, especially when we are young, about how life is best lived and how to negotiate its pain carry a heavy weight.

ife can be challenging and frightening. Sometimes, it really hurts to be a human



being. It also can be quite unpredictable and, at times, unfair. We face our vulnerability and brokenness of all kinds: physical, emotional, and spiritual. It doesn't take much for life to quickly fall apart. What we knew to be familiar and true is gone and something we relied upon, physically, emotionally, or spiritually, can be taken away. It is hard to confront our limitations and sit with our incompleteness. Often, life hurts us so much that we find ourselves sitting in a pool of sadness, not sure what we are supposed to do. It is particularly hard when the signals we have inherited tell us that we need to be successful in what we do, and we have to avoid life's unfairness. We can feel like a failure, wondering what precisely we did to deserve this fate, or ruminate about what we did not do correctly. But it's really not about us. We are part of a bigger picture and a much more fascinating story!

T f we cease doing battle with life's incompleteness and see ourselves, as God does, on a journey toward wholeness and completeness we can better accept our disappointments and stand firm. The prophets told us, and Jesus reassured us: Be strong! Fear not! Sometimes we have to update our stories and replace them with newer, more accurate ones. When we make God's story our own and tune our radar into His voice, what we hear is all about restoration, healing, and rejuvenation! This is true even when we think we have hit rock bottom and can go no further. There is always hope. Remember the words of Julian of Norwich: God made us, God loves us, and God keeps us. Now, listen to God when He says, "be opened!" Be healed and allow your stories to change.

Trivia answer from page 5: c

## IF YOU WANT GOD TO CLOSE AND OPEN DOORS LET GO OF THE DOOR KNOB.

## **REFLECT AND RESPOND TO SCRIPTURE**

#### **First Reading:**

The prophet Isaiah spoke of the importance of being strong of heart when it comes the ways of God. Why do you think this is such an important virtue?

#### Second Reading:

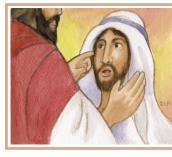
James encouraged believers to view the rich and poor from God's perspective. Why do you think people struggle with this divine point of view?

#### Gospel:

In today's reading, we hear how Jesus healed the deaf man with a speech impediment at the request of the "people" close to this man. Who do you know in your life who needs healing from Jesus?

## INSPIRATION FOR THE WEEK

Life can be challenging and frightening. Sometimes, it really hurts to be a human being. We face brokenness of all kinds: physical, emotional, and spiritual. For no apparent reason, life can quickly fall apart. What we knew to be familiar is gone and something we relied upon is taken away. We are left sitting with our incompleteness and swimming in the pools of our sadness. Be strong! Fear not! These admonitions flow from the mouths of prophets and are echoed by Jesus. It is difficult to trust that restoration, healing, and rejuvenation will one day come, and remain steadfast in our faith. But we are here because of a God who loves us, not as the result of a random occurrence. When we reach for that truth about who we are and who God is, life changes for us. We are healed from our old distorted way of seeing things. Our eyes, heart, and soul are opened to the beauty and magnificence of life. The pulse of our loving Creator is felt in all things and we can't wait for God to come and touch us again. God made us, God loves us, and God keeps us. He has done all things well.



Then he looked up to heaven and groaned, and said to him, "Ephphatha!"—that is, "Be opened!" And immediately the man's ears were opened, his speech impediment was removed, and he spoke plainly. - Mk 7:34-35

## THE STORY OF THE NATIVITY OF THE BLESSED VIRGIN MARY

The Church has celebrated Mary's birth since at least the sixth century. A September birth was chosen because the Eastern Church begins its Church year with September. The September 8 date helped determine the date for the feast of the Immaculate Conception on December 8.

Scripture does not give an account of Mary's birth. However, the apocryphal *Protoevangelium of James* fills in the gap. This work has no historical value, but it does reflect the development of Christian piety. According to this account, Anna and Joachim are infertile but pray for a child. They receive the promise of a child who will advance God's plan of salvation for the world. Such a story, like many biblical counterparts, stresses the special presence of God in Mary's life from the beginning.

Saint Augustine connects Mary's birth with Jesus' saving work. He tells the earth to rejoice and shine forth in the light of her birth. "She is the flower of the field from whom bloomed the precious lily of the valley. Through her birth the nature inherited from our first parents is changed." The opening prayer at Mass speaks of the birth of Mary's Son as the dawn of our salvation, and asks for an increase of peace.

https://www.franciscanmedia.org/saint-of-the-day/nativity-of-the-blessed-virgin-mary

Trivia answer from page 2: c

## CATHOLIC TEACHING ON LABOR

One of the most important principles of Catholic social teaching is the dignity of work and the rights of workers. Four encyclicals address this foundational social teaching: *Rerum Novarum* (1891) by Leo XIII, *Quadragesimo Anno* (1931) by Pius XI, *Laborem Exercens* (1981), and *Centesimus Annus* (1991) by John Paul II. They address both the theology and dignity of work. In Genesis, God takes the initiative in creating the world, calling forth human beings to be faithful stewards of creation. We are thus formed to share in

God's continuing creative activity by partnering with God in finishing the world and helping bring it to completion and fulfillment. From this perspective, work can be spiritually understood in terms of sharing in God's ongoing activity to build, create, and transform the world. Human beings are co-creators with God. This vocation demands selfdiscipline.

Besides an exercise in selfdiscipline, work is also the means by which we develop and fulfill ourselves. In work, we shape the world and our environment. Through work, we also shape ourselves. Pope John Paul II summarized this point in *Laborem Exercens* #6, "the value of work is not primarily the kind of work being done, but the fact that the one who is doing it is a person."

Labor Day offers an excellent opportunity to reflect on how we view work in light of our Catholic social teaching.

## Labor Day Prayer

Good and Gracious God, You created human beings in Your image and likeness And gave us dominion over creation to be stewards of the land and co-creators of Your Kingdom. Jesus, You became one of us and labored as a carpenter. You ask all people -whatever our state of life --to follow you faithfully. Holy Spirit, bless all workers this Labor Day. May all our actions be animated by Your love, as we do all things for the glory of God. Amen.



#### Tuesday, September 7<sup>th</sup> 6:40 PM

- Ronald Caretti, Birthday Blessing (by Family & Friends)
- + Helen Wexel (by Family)

Wednesday, September 8<sup>th</sup> The Nativity of the Blessed Virgin Mary 9:00 AM

 Bry-Anna Ludlow, Birthday Blessing (by Eva Lutz)

Thursday, September 9<sup>th</sup>

St. Peter Claver, Priest 9:00 AM † Lottie & Ed Witkowski (by Family)

(by rainity)

#### Friday, September 10<sup>th</sup> 9:00 AM

**Communion Service** 

#### Saturday, September 11<sup>th</sup> 4:00 PM

- + Pat Ayland
- (by Mary & Matt Masley) † Maria Natividad Benitez
  - (by Family)
- + Carmen & Paul Saliba (by Family)
- † Greg Schimizzi
- (by Ernestine Stranges)
- † Jim Uniewski (by Carol & Family)

### Sunday, September 12<sup>th</sup>

24th Sunday in Ordinary Time, Grandparents' Day 9:00 AM

- + Nancy Caretti (by Family)
- + Ken Kuzava (by Family)
- † Mario Satani
  - (by Lena Castelvetere)
- David Schlaff
  (by Hailey, Alexa & Olivia Harris)

### 11:00 AM

- + Fr. Chenie (by Michael Leonetti)
- † Victoria Krajcz (by Teressa Taplin)
- + Fr. William Riegel(by Fr. Kerner & Parishioners)+ Donald Simoneau
- (by Marc Wais)



## Saint Kateri Tekakwitha

#### WEEKLY OFFERING

August 29 <sup>th</sup> Week 9				
		Current		Year to Date
Budget	\$	6,700.00	\$	60,300.00
Current	\$	6,467.00	\$	57,822.00
Variance	\$	(233.00)	\$	(2,478.00)

We appreciate all those who continue to support our parish. Your envelope can be mailed, put in the offertory, or dropped off at the parish office.



Lord, hear our prayers for those who are serving in our military. Bless and protect them. May they know your presence and our appreciation for their valiant service. Through Jesus Christ, our Lord, Amen.

U.S. Air Force **Diamond Knight** Kathleen Lyons Teresa Lyons **Timothy Lyons** Connor Plate

U.S. Navy Brendan Burns Conor Burns James Donahue Ben LePage James Smith **Rob Swales** 

Adam Schneider U.S. Marines Anthony P. Alfano Louis J. Bardel Lukas Boudreau

U.S. Army

Nick Calvas

Dalton Evans

**Connor Danaher** Haley Valentine Joseph R. Walker

## Readings for the Week

Sunday: Is 35:4-7a/Ps 146:7, 8-9, 9-10 [1b]/Jas 2:1-5/Mk 7:31-37

Monday: Col 1:24-2:3/Ps 62:6-7, 9 [8]/Lk 6:6-11

Tuesday: Col 2:6-15/Ps 145:1b-2, 8-9, 10-11 [9]/Lk 6:12-19

Wednesday: Mi 5:1-4a or Rom 8:28-30/Ps 13:6ab, 6c [Is 61:10]/Mt 1:1-16, 18-23 or 1:18-23

Thursday: Col 3:12-17/Ps 150:1b-2, 3-4, 5-6 [6]/Lk 6:27-38

Friday: 1 Tm 1:1-2, 12-14/Ps 16:1b-2a and 5, 7-8, 11 [cf. 5]/Lk 6:39-42

Saturday: 1 Tm 1:15-17/Ps 113:1b-2, 3-4, 5a and 6-7 [2]/Lk 6:43-49

Next Sunday: Is 50:5-9a/Ps 116:1-2, 3-4, 5 -6, 8-9 [9]/Jas 2:14-18/Mk 8:27-35



## St. Maria Goretti Food Pantry

- Canned Northern Beans
- Saltine Crackers
- ♦ Jelly: Grape and Strawberry
- Mixed Vegetables
- Small Tomato Soup
- Hormel Chili: with & without beans
- Spinach

Mix

Frosting



 Kool Aid Pouches Complete Pancake

Feminine Hygiene Products

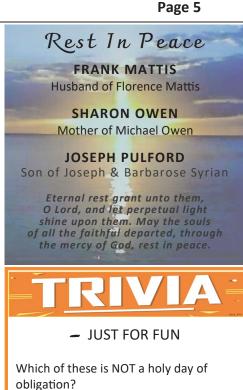
We would all like to send out a very special Thank You to all of the wonderful regulars who have been bringing us cases of food. It's just amazing and most appreciated. Please, if you know of a family in need, send them to us. God bless.

## LECTOR SCHEDULE

## WEEKEND OF SEP 11 – SEP 12

Saturday, September 11, 4:00PM Therese Terns Sunday, September 12, 9:00AM Tyler Howard Sunday, September 12, 11:00AM Robert Ciavaglia





- a) The Immaculate Conception of the **Blessed Virgin Mary**
- b) Christmas
- c) Pentecost
- d) Solemnity of Mary, Mother of God

Answer on page 3



All trained & gualified Eucharistic Ministers, regardless of your parish, are welcome to serve Holy Communion at St. Kateri. Father needs three EMs at each Mass for the Precious Body.

Please come forward during the greeting of peace if you wish to serve. Your generosity in this ministry is much appreciated.

## Thank you for joining us at Mass today

No matter what your personal history, age, background, race, or color, and no matter what your self-image or esteem, you are invited, welcomed, accepted, loved and respected at St. Kateri Tekakwitha Church.

Yes, I am interested in joining St. Kateri Parish.

Name

Phone # Email

Address

Address

City, State, Zip