

MARCH

PRAYER LIST

Ana Bautista Edgar Bautista Miguel Bautista Lea Berta Elaine Bucholtz Rusty Burrell Simon Croke Susan Ferrier **Bradley Golm Dolores Hnot** Mary Hodak **Emily Hudson** Chris Kanai Joann King Fran LaMacchia Perla Navarro Peter Nolan **Timothy Nolan** Patricia O'Daniel Kevin O'Day Sidney Saynor Michael Ward Jim Weeks

Ever-living and ever-loving,
Lord God,
You are the everlasting salvation
of those who believe.
Hear us on behalf of all who are
sick. We ask You to have mercy
on them that bodily health
may be restored.
We thank You and praise You
through Jesus the Christ. Amen

Watch, O Lord, with those who wake, or watch, or weep tonight,

and give Your angels charge over those who sleep.

Tend Your sick ones, loving Lord.
Rest Your weary ones.
Bless Your dying ones.
Soothe Your suffering ones.
Pity Your afflicted ones.
Shield Your joyous ones.
Give strength and vigilant awareness for all Your care givers through Christ our Lord. Amen

Adapted by Sr Mary Christa Kroening, OSB .



APRIL 1, HOLY THURSDAY:

Mass 7:00 pm (NO 9:00 am Mass) Adoration following Mass until 10 pm

APRIL 2, GOOD FRIDAY:

Stations of the Cross 12:00 pm Liturgy 1:00 pm

APRIL 3, HOLY SATURDAY:

Blessing of Easter Baskets 11:00 am
Easter Vigil 7:00pm
(NO 4:00 pm Mass)

APRIL 4, EASTER SUNDAY:

Masses 9:00 am & 11:00 am



LITURGY LINK

Red is the liturgical color for Palm Sunday. Where do you see red at Mass today?

FAMILY CHALLENGE

As a family, watch The Passion of the Christ (R), Jesus of Nazareth (G), or an age-appropriate movie about the life, death and resurrection of Jesus.

FUN FACTS!

When Jesus entered Jerusalem, the crowd spread cloaks on the road before him. To spread cloaks on the road was an ancient gesture of homage before a newly crowned king.

VOLUNTEER OPPORTUNITIES	You can make a difference
NAME	
PHONE NUMBER	
EMAIL ADDRESS	
PLEASE CHECK YOUR INTE	RESTS
Lector	Altar Servers (adult or child)
Eucharistic Ministe	r Cantor or Musician
Sacristan/Usher	Live Stream Producer

GOSPEL MEDITATION - ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

any struggle with Jesus. Some who consider themselves faithful hail him in their churches but still struggle to figure out what to do with him on our streets. The message is somehow more palatable when it echoes pious renderings and sentiments and involves singing hosannas during worship. It becomes a bit trickier when it gets to the part about changing the way we conduct the business of our lives, becoming more sensitive to the disadvantaged, poor, and marginalized, and living as servants of our Loving Creator. Ultimately, it is a struggle between wanting to be God ourselves and letting God be God as God is. That's why it's so easy to become hypocritical. We, like those who hailed Christ as he arrived in Jerusalem and sent Christ to the cross to die, also talk out of both sides of our mouths. We entertain what suits us at the time and walk away from the rest.



any neglect God's beautiful creation because they prefer what humans have made instead. Progress isn't seen in preserving and enhancing what God has made but replacing it with something we believe is better and more useful. The earth, flowers, and animals are all expendable if they stand in the way of the "more" we want to achieve. We seek to remove as many obstacles and hurdles as possible in search of the easiest, quickest, and most efficient path we can find. We have created drugs and laws that preserve our free choice, even though it may mean setting aside God's vision and example. Why suffer when we can easily be put to rest? Why endure insult or injury when we can retaliate, eliminate or subdue? Why accept life when it is acceptable to choose otherwise? We want to be God and resist accepting the fact that our real Creator has already given us the blueprints for the life we need to live in the Beatitudes and in the example of his Passion. We don't like being stewards and managers and really want the power to do as we wish and desire. We want to create our own way.

here has the true, effective Christian voice been through all of the wars and violence, prejudice and unjust conquests, abuse of human beings and attempted extinctions of nationalities, the establishments of procedures and protocols that serve only a few and not the many and all of the injustices and exploitations that are a part of our human history? A few courageous prophets have stood up and out throughout all of the comings and goings of our human journey with many receiving the same fate as the Crucified One we hail this week. Some still walk among us as shining stars showing us how it really can be. How would Jesus' journey have ended if he lived life as we do? Unless we encounter the good with the bad, the just with the unjust, the grace with the sin, the glory with the cross, the death with the life we most certainly risk rendering God obsolete. After all, haven't we already convinced ourselves that we can do better?

INSPIRATION FOR THE WEEK

What an ironic twist of events! Jesus is hailed with palm branches as he comes down a street one minute and faces agonizing suffering and death on a cross the next. Does any of this make any sense? They shouted, "hosanna to our King," out of one side of their mouths and, "crucify him," out of the other. At first glance it seems like such hypocrisy. Yet, when we step back there may be more truth to the story than we care to admit. We struggle with Jesus. We hail him in our churches but struggle to figure out what to do with him on our streets. We are fine when we hear pious renderings of his messages and preaching but wince when it gets to the part about changing the way we conduct business and becoming more sensitive to the disadvantaged, poor and marginalized. We invoke God's name when we want victory and keep silence when it comes to global solidarity. We talk out of both sides of our mouths too, looking only to what works or suits us at the time and leaving the rest. There exists in each one of us a person who hails our King with hosannas and a person who is all too willing to choose Jesus over Barabbas for the cross. Something to think about this Holy Week!

REFLECT AND RESPOND TO SCRIPTURE

First Reading:

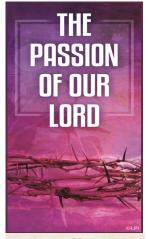
The prophet Isaiah reflects on his obedience to God's call regardless of personal suffering that he endured. Isaiah found strength in his faith and fidelity to God. **How does your faith help frame your suffering?**

Second Reading:

Paul speaks of Jesus' humility as central to his divine identity. What does this teach us about God's nature?

Gospel

We hear today Mark's account of the Passion of our Lord. What parts of the passion narrative are you drawn to?







Walk Every Step with Christ

Holy Week is a week for being mindful. We must set loose the baggage of Lent, and not be deterred by the dazzling sunrise of Easter morning beckoning in the distance.

It's okay for us to be excited for Easter. We've waited so long, after all. In my opinion it's one of the best feelings there is: the yearning we have in our hearts for the Resurrection as we embark on Palm Sunday. And in a purely logical sense, many of us have Easter celebrations for which we are preparing, and practical considerations to contend with. It's going to be a busy week, one likely full of happy distractions.

But my friends, we simply must keep our feet on the ground. Let's not "skip" Holy Week. Resist the urge to flip to the last page of the book, to fast-forward to the final scene of the movie. Don't rob yourself of the journey. This week is a blessed opportunity. It is this week that teaches us who we are. In the span of the Triduum, we have the birthday of the priesthood, the institution of the Eucharist, the sacrifice on Calvary and so many other vivid and meaningful scenes.

It may sound strange, to advise someone to savor the moments of Holy Week. There are so many violent and heartrending moments, after all. But this is the valley of tears, remember — we are not in Heaven yet. And here, in our fallen, sin-filled world, it is the heartrending moments that seem to matter the most.

These are the moments that define us as Catholics. Live them. Cherish them. Be present for each one.

- Tracy Earl Welliver, MTS

May 6, 2021 is the Red Cloud Indian School Virtual Event More details to come.



Tuesday, March 30th 6:40 PM

- † Jeff Rusnak (by Kathy Burns)
- † Craig Kopatz (by Janet & Phil Caputo)

Wednesday, March 31st

- 9:00 AM † Jeff Rusnak (by Family)
 - † Buck Kozlovsky (by Janet & Phil Caputo)

Thursday, April 1st

Holy Thursday;

7:00 PM

No Personal Intentions

Friday, April 2nd

Good Friday; Day of fasting & abstinence

No Personal Intentions

NOON

Stations of the Cross

1:00PM

Liturgy

Saturday, April 3rd

Holy Saturday

7:00 PM

- † Maria Medrano (by Family)
- † Consuelo Petersen (by Family)

Sunday, April 4th

Easter Sunday

9:00 AM

- † Mario Sanati
 - (by Pat & Bob Mincel)
- † Rusnak (by Family)
- † Fr. Donald Sopiak
- (by Fr. Kerner & Parishioners)

11:00 AM

- †Tess Buda (by Kathy Buda)
- † Emma Escobedo
- (by Maria & Jerry Cunningham)
- † Francesca Canabrese (by Rose Brunetti)
- † Alfred Zadrozny (by Family)

STEWARDSHIP

March 21 st Week 38				
		Current		Year to Date
Budget	\$	6,700.00	\$	254,600.00
Current	\$	5,721.00	\$	219,799.00
Variance	\$	(979.00)	\$	(34,801.00)

We appreciate all those who continue to support our parish. Your envelope can be mailed, put in the offertory, or dropped off at the parish office.

Sunday: Mk 11:1-10 or Jn 12:12-16/Is 50:4-7/Ps 22:8-9, 17-18, 19-20, 23-24 [2a]/Phil 2:6-11/Mk 14:1-15:47 or 15:1-39

Monday: Is 42:1-7/Ps 27:1, 2, 3, 13-14 [1a]/Jn 12:1-

Tuesday: Is 49:1-6/Ps 71:1-2, 3-4a, 5ab-6ab, 15 and 17 [cf. 15ab]/Jn 13:21-33, 36-38

Wednesday: Is 50:4-9a/Ps 69:8-10, 21-22, 31 and 33-34 [14c]/Mt 26:14-25

Thursday: Evening Mass of the Lord's Supper: Ex 12:1-8, 11-14/Ps 116:12-13, 15-16bc, 17-18 [cf. 1 Cor 10:16]/1 Cor 11:23-26/Jn 13:1-15

Friday: Is 52:13—53:12/Ps 31:2, 6, 12-13, 15-16. 17, 25 [Lk 23:46]/Heb 4:14-16; 5:7-9/Jn 18:1— 19:42

Saturday: Vigil: Gn 1:1—2:2 or 1:1, 26-31a/Ps 104:1-2, 5-6, 10, 12, 13-14, 24, 35 [30] or Ps 33:4-5, 6-7, 12-13, 20-22 [5b]/Gn 22:1-18 or 22:1-2, 9a, 10-13, 15-18/Ps 16:5, 8, 9-10, 11 [1]/Ex 14:15—15:1/ Ex 15:1-2, 3-4, 5-6, 17-18 [1b]/Is 54:5-14/Ps 30:2, 4, 5-6, 11-12, 13 [2a]/Is 55:1-11/Is 12:2-3, 4, 5-6 [3]/Bar 3:9-15, 32—4:4/Ps 19:8, 9, 10, 11 [Jn 6:68c]/Ez 36:16-17a, 18-28/Ps 42:3, 5; 43:3, 4 [42:2] or Is 12:2-3, 4bcd, 5-6 [3] or Ps 51:12-13, 14-15, 18-19 [12a]/Rom 6:3-11/Ps 118:1-2, 16-17, 22-23/Mk 16:1-7 22-23 [24]/Col 3:1-4 or 1 Cor 5:6b-8/ Jn 20:1-9 or Mk 16:1-7 or Lk 24:13-35





- ◆ Coffee
- ◆ Coffee filters and Creamer
- ♦ Northern Beans
- ♦ Rice A Roni
- **♦** Laundry Detergent
- ♦ Brownie Mix

Thank you and may God's blessings keep you and your families safe. We are open with a drive- up service on Mondays and Wednesdays from 12:00 noon till 2:00. Please remember we have our biggest fundraiser going on now at Meijer up on the hill in Allen Park. It is our Simply Give Program. Please consider donating and help us keep our shelves stocked. God's blessings upon each and everyone of you. The pantry will be closed April 5th, the Monday after Easter.



LEONARD PITEK

We are happy that you have joined our parish family.

Love is the only force capable of changing the heart of the human person and of all humanity, by making fruitful the relations between men and women, between rich and poor, between cultures and civilizations.

Pope Benedict XV1, Palm Sunday, 4-1-2007

Meijer Simply Give Program

at the ALLEN PARK MEIJER up on the hill. You are asked to donate \$10 and Meijer will match your donation. Our pantry will receive \$20. This fundraiser will run from Feb 14th thru Apr 10th.

Our last day on which Meijer will double your donation is April 3rd.

So on this specific date your \$10 will give us \$30. The increase of clients through these tough times is unbelievable. We are averaging 3 to 5 NEW CLIENTS every week. Just grab a SIMPLY GIVE card located at every other register. Take 1 card and make your monetary donations from \$10 and up. Either the cashier or the service desk will be happy to serve you. Thank you for your help keeping your neighbors fed.

RAYTER FOR MILITARY PERSONNEI

Lord, please hold our troops in your loving hands. Protect them as they protect us. Bless them and their families for the selfless act they perform for us in our time of need. We ask this in the name of Jesus, our Lord and Savior. Amen

U.S. Air Force Diamond Knight Kathleen Lyons

Teresa Lyons **Timothy Lyons** Raymond J. Palowski Connor Plate

U. S. Army Nick Calvas **Dalton Evans** Adam Schneider

U. S. Marines Anthony P. Alfano Louis J. Bardel Lukas Boudreau Connor Danaher Mitchell Kaczmerek Haley Valentine Joseph R. Walker

U. S. Navy

Brendan Burns Conor Burns James Donahue Ben LePage James Smith **Rob Swales**



TO ALL WHO ARE VISITING TO	YAC
Welcon	ne
No matter what your personal h background, race, or color, and no your self-image or esteem, invited, welcomed, accep loved and respected a St. Kateri Tekakwitha Chu	matter what
NEW MEMBER REGISTRATIO	N
NAME:	6
ADDRESS:	
CITY & ZIP:	0
PHONE NUMBER:	
To become a member please drop this completed form in the offer	atory basket.